

04/27/01
J1052 U.S. PTO

PATENT

Attorney Docket No. FY.F5404US1C

Date: April 27, 2001

Page 1

J1000 U.S. PTO
09/844507
04/27/01

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Yoshida et al.**

For:

WATER PRECLUSION SYSTEM FOR WATERCRAFT EXHAUST

Enclosed are:

- (X) This application is a continuation of prior application 09/422,214.
- (X) A copy of Declaration and Power of Attorney from prior application is enclosed.
- (X) Preliminary Amendment is enclosed.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Return prepaid postcard.

CLAIMS AS FILED

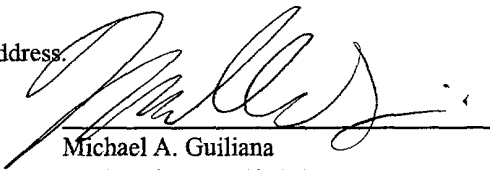
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$710
Total Claims	1 - 20 =	0 x	\$18	\$ 0
Independent Claims	1 - 3 =	0 x	\$80	\$ 0
If application contains any multiple dependent claims(s), then add			\$270	\$ 0

FILING FEE TO BE PAID

\$ 710

AT A LATER DATE

- (X) Please use Customer No. 20,995 for the correspondence address.


Michael A. Guiliana
Registration No. 42,611
Attorney of Record

04-30-01

04/27/01
1052 U.S. PTO

Knobbe Martens Olson & Bear LLP

Intellectual Property Law

620 Newport Center Drive
Sixteenth Floor
Newport Beach, CA 92660
Tel 949-760-0404
Fax 949-760-9502
www.kmob.com

Michael A. Guiliana
mguiliana@kmob.com

1000 U.S. PTO
09/844507
04/27/01

Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : FY.F5404US1C

Applicant(s) : Yoshida et al.

For : WATER PRECLUSION SYSTEM FOR
WATERCRAFT EXHAUST

Attorney : Michael A. Guiliana

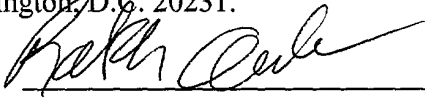
"Express Mail"
Mailing Label No. : EL672819581US

Date of Deposit : April 27, 2001

I hereby certify that the accompanying

Transmittal; A copy of the **SIGNED** Declaration and Power of Attorney in 2
pages; Preliminary Amendment in 2 pages; Prior Application in 21 pages; Return
Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
Assistant Commissioner for Patents, Washington, D.C. 20231.


Ralph Auble

H:\DOCS\MAG\MAG-1730.DOC;gel
042701

San Diego
619-235-8550

San Francisco
415-954-4114

Los Angeles
310-551-3450

Riverside
909-781-9231